

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION I

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Handwritten initials and date:
3-5-10

IN THE MATTER OF:)

DRAPER ENERGY COMPANY,)
INCORPORATED,)
148 Forest Road)
Wilton, New Hampshire 03086)

ENERGY NORTH)
INCORPORATED)
1700 Shawsheen Street)
Tewksbury, Massachusetts 01867)

Respondents)
_____)

Docket No. CWA-01-2009-0083

ASSENTED TO JOINT MOTION OF ALL PARTIES
FOR EXTENSION OF TIME
FOR RESPONDENTS TO FILE ANSWER

Respondents, Draper Energy Company, Incorporated and Energy North Incorporated, and Complainant, Director of the Office of Environmental Stewardship, EPA, Region I, by their respective attorneys, hereby move for an extension of time for Respondents to file a written request for hearing and answer up to and including January 7, 2010.

In support of this motion, all parties state that productive settlement discussions have been held and are ongoing that may obviate the need for further administrative proceedings. All parties believe that an extension of time will allow the parties to focus on the settlement discussions, will minimize legal expense, and

will encourage an efficient resolution of this matter. No prejudice to any party will result from the granting of this motion.

All parties assent to and join in this motion.

Respectfully submitted,

DRAPER ENERGY CO., INC.

ENERGY NORTH INCORPORATED

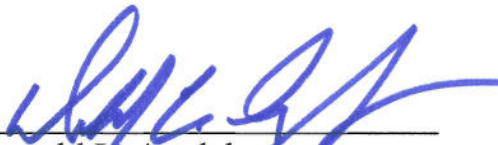
By its attorneys,

By its attorney,

McLane, Graf, Raulerson &
Middleton, P.A.

Law Office of Donald L. Anglehart, LLC

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U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION I

By its attorney,


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U.S. Environmental Protection Agency, Region I
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Dated: November 24, 2009

**In the Matter of Draper Energy Co., Inc. and Energy North Incorporated
Docket No. CWA-01-2009-0083**

CERTIFICATE OF SERVICE

I certify that the foregoing "Assented to Joint Motion of All Parties for Extension of Time for Respondents to File Answer" was sent to the following persons, in the manner specified, on the date below:

*Original and one copy
hand-delivered:*

Judy Lao-Ruiz
Acting Regional Hearing Clerk
U.S. EPA, Region I
One Congress Street (RAA)
Boston, MA 02114-2023

One copy hand-delivered:

Honorable Jill Metcalf
Regional Judicial Officer
U.S. EPA, Region I
One Congress Street
Boston, MA 02114-2023

Andrea Simpson
Senior Enforcement Counsel
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One copy by First-Class Mail:

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Dated: November 24, 2009:



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